

SIKKIM

GOVERNMENT



GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Tuesday 23rd September, 2008

No. 436

**GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK**

No:93/HOME/2008

Dated: 09.09.2008

NOTIFICATION

In amplification of Notification No. 85/Home/2008 dated 19/08/2008, the State Government is hereby pleased to notify the following: -

I. Terms of Reference of the Commission.

1. To formulate long term perspective plans with suggested strategies for sustainable economic growth with social justice.
2. To advise the State on the preparation of the Five Year Plans, Annual Plans and District Plans.
3. To outline the roadmap for efficient resources and expenditure management for fostering savings and investments.
4. To advise policy initiatives to achieve financial stability in the State.
5. To review the progress implementation of the Plan Projects.
6. Resource mobilization from multilateral and bi-lateral agencies.

The tenure of the Commission shall be for a period of two years. The Chairman may extend the tenure of the Commission for one year at a time, which, however, shall not exceed two years. The Members of the Commission shall hold office at the pleasure of the Chairman.

I. Facilities and Entitlements.

1. The facilities and entitlement to be provided to the members of the State Planning Commission shall be as provided under the Notification No. 62/Home/2002 dated 11/12/2002.
2. Members shall be entitled to a sitting fee of Rs. 1,000/- per day for attending the meetings of the Commission.

II. Frequency of Meetings.

1. The Commission shall meet at least once in six months. In addition, the Chairman may convene special meetings of the Commission.

2. There could be informal meetings of those members of Commission who can be assembled at short notice in Gangtok.
 3. The Office of the Commission shall be located at Gangtok and the administrative back-up, logistic support and financial assistance for running the office will be provided by the Development Planning, Economic Reforms and North Eastern Council Affairs Department.
- IV. This supercedes Notification No. 45/Home/2003 dated 16/07/2003.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

**N. D. CHINGAPA, IAS
CHIEF SECRETARY
F. No.Home/Confdl./206/2002/(1)**